Group 06 – Supermarket Billing System

**MINUTES OF MEETING**

**Date: 07-01-2023**

**Agenda**

* **Schedule Planning**
* **Initial Discussion About Project**
* **Diagrams**
* **SRS**
* **Preparation of Questions**

**Action:**

|  |  |  |
| --- | --- | --- |
| **Action Item** | **Responsibility** | **Planned Finish Date** |
| 1. Schedule Planning 2. Initial Discussion About Project 3. Diagrams 4. SRS 5. Preparing Of Questions | Group 6  Group 6  Group 6  Group 6  Group 6 | 07-01-2023  07-01-2023  07-01-2023  08-01-2023    08-01-2023 |